UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))



Attorney Docket No.:

J7170(V)

Applicant:

Melanie Gayle BRADING; Victoria CROMWELL; Steven Paul RANNARD; David William

THORNTHWAITE

For:

COMPOSITION

Date Deposited:

Express Mail Label No.: ER 292 456 390 US November 21, 2003

UNUS No.:

03-0164-UNI

Assignee:

Unilever Home & Personal Care USA, Division of Conopco, Inc.

To:

Assistant Commissioner for Patents

Box: Patent Application Washington, D.C. 20231

APPLICATION ELEMENTS

- Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed) 1.
- Specification and Claims (21) Total Pages 2.
- 3. ☐ Formal Drawings () Total Sheets
- □ Unexecuted Declaration 4.
- Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) 5.
 - a. 🗆 Computer Readable Copy
 - b. □ Paper copy (identical to computer copy)
 - Statement verifying identify of above copies. **c**. □

ACCOMPANYING APPLICATION PARTS

- 6. ☐ Information Disclosure Statement (IDS)/PTO-1449
- Copies of IDS citations 7.
- □ Preliminary Amendment 8.
- 9.
- 10.

 Certified Copy of Priority Document
- Mathematical The benefit under 35 U.S.C. § 119 is claimed of the filing of European Application No. 02258069.0 filed 11. November 22, 2002; and European Application No. 03251046.3 filed February 21, 2003.
- 12.

 Other:

the feet production of the second		1	A CLAIMS 7		
FOR	NUMBER FILED		NUMBER EXTRA	RATE	BASIC FEE \$770.00
Total Claims	19 - 20			X \$ 18.00	
Independent Claims	4 - 3		1	X \$86.00	\$ 86.00
Multiple Claims	Yes	No		X \$290.00	
TOTAL FILING FEE					\$856.00

- 14.

 Charge \$856.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
- 15.

 The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under

□ 37 C.F.R. § 1.16;

Ø 37 C.F.R. § 1.17;

☑ 37 C.F.R. § 1.18.

16. **⊠** Correspondence Address:

Customer No. 00201

RM/mt (201) 840-2671 Respectfully submitted,

Rimma Mitelman Attorney of Record Reg. #34,396